Docket No. 124626-1 10/064,605

# N THE UNITED STATES PATENT AND TRADEMARK OFFICE

licant: RONALD S. BUNKER

Group Art Unit: 1745

Serial No.: 10/064,605

Examiner: R. ALEJANDRO

Filed: July 30, 2002

For FLUID PASSAGES FOR POWER GENERATION

**EQUIPMENT** 

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

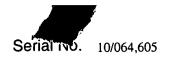
	DISOLOGOTIL GTATEMENT						
□ 1	Pursuant to 37 CFR 1.97(b)						
	[within 3 months of national, non-CPA filing or prior to 1st Office Action] no charge						
□ 2	Certification Pursuant to 37 CFR 1.97(c)(1)						
	[before Final Office Action, Allowance, or other action closing prosecution] no charge						
<b>X</b> 3	Fee Payment Pursuant to 37 CFR 1.97(c)(2) [before Final Office Action, Allowance, or other action closing prosecution] \$180.00						
<b>4</b>	Certification & Fee Payment Pursuant to 37 CFR 1.97(d)						
_	[On or before issue fee payment] \$180.00						
ATTN:	BOX PATENT APPLICATION						
Honor	able Assistant Commissioner for Patents						
Washi	ington, D.C. 20231						

Sir:

The following are submitted in the above identified application in compliance with 37 CFR 1.97 & 37 CFR 1.98:

A list of documents on form PTO-1449 or Substitute together with copies of each identified document and a translation thereof or a concise explanation of each non-English language document or a Search Report from an International Searching Authority for a patent application filed via the Patent Cooperation Treaty or document(s) cited in the application or the priority application.

Service	certify that this correspondence is being deposited with the United States Postal as first class mail in an envelope addressed to: AssistantCommissioner for Washington, D.C. 20231, on the date indicated below.
•	Date of Deposit
•	Type or Print Name
•	Signature

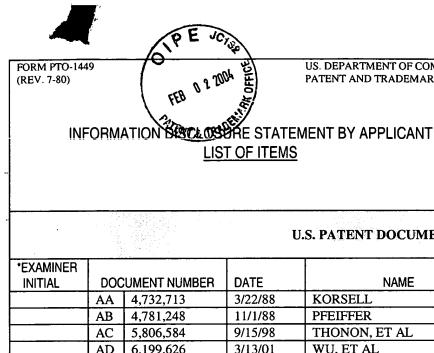


This paper is submitted in	accordance with:		
	R 1.97(b): [within 3 months	of national, non-CPA	filing or prior to
	R 1.97(c): [before Final Off g prosecution, whichever is		or other action
□ 8	The required Certification m	nade in item 11 below;	or
<b>&gt;</b> 9	The \$180.00 fee specified this Information Disclosure		
☐ 10 37 CF	R §1.97(d): [On or before is	sue fee payment]; and	1
a)	The required Certification is	s stated in item 11 belo	ow; and
b)	The \$180.00 fee specified Information Disclosure Stat	** /	
☐ 11 Certifi	cation		
<u> </u>	Each item of information co any communication from foreign application not mon this Statement; or	a foreign patent offic	ce in a counterpart
□ 13	No item of information concommunication from a fore application and, to the k document after making reacontained in this Statement in 37 CFR 1.56(c) more that this Statement.	ign patent office in a canowledge of the peasonable inquiry, no it was known to any ind	ounterpart foreign rson signing this em of information ividual designated
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☒ 15	Please charge all applicable Information Disclosure State application to Deposit According to this document are	tement and any other bunt No. 07-0868. An	fees applicable to this
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36 Jun	o <del> </del>	4 ma	太
Date	•	Attorney - ANN M. AG	
General Electric Company CRD Patent Docket Rm 4A5 P.O. Box 8, Bldg. K-1	9	Registration No. 37,3 Phone: (518) 387-7713 or (518) 387-7122	12

P.O. Box 8, Bldg. K-1 Schenectady, New York 12301 Customer Number: 006147

Form GE56-1 (10/15/01)

page 2 of 2



US. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE ATTY. DOCKET NO. 124626-1

SERIAL NO. 10/064,605

Applicant

**RONALD S. BUNKER** 

Filing Date 7/30/02

Group 1745

### **U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	DOC	CUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	AA	4,732,713	3/22/88	KORSELL			
	AB	4,781,248	11/1/88	PFEIFFER			
	AC	5,806,584	9/15/98	THONON, ET AL			
	AD	6,199,626	3/13/01	WU, ET AL			
· · · ·	AE	6,382,907	5/7/02	BREGMAN, ET AL			
	AF	US2002/00269 99	3/7/02	WU, ET AL			

#### FOREIGN PATENT DOCUMENTS

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANS YES	LATION NO
 B1	WO 9957781A	11/11/99	PCT	02.150	50202.100	125	.,,,
B2	JP07105960A	4/21/95	JAPAN			English A	Abstract
В3	DE19923426A	1/25/01	GERMANY			English A	Abstract
B4							

### OTHER INFORMATION (Including Author, Title, Date, Pertinent Pages, etc.)

	AND AIR, JUNE 14-17,2004, VIENNA, AUSTRIA, PP. 1-15.
	CHANNEL EXPERIMENTS, PROCEEDINGS OF ASME TURBO EXPO 2004, POWER FOR LAND, SEA,
Cl	RS BUNKER, "LATTICEWORK (VORTEX) COOLING EFFECTIVENESS PAT 1: STATIONARY

C2 COPY OF EUROPEAN PATENT OFFICE SEARCH REPORT DATED DECEMBER 15, 2003.

C3

**EXAMINER** 

DATE CONSIDERED

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant